

Taking pride in our communities and town

Date of issue: 16<sup>th</sup> September 2008

MEETING ADMISSIONS FORUM

**DATE AND TIME:** WEDNESDAY, 24TH SEPTEMBER, 2008 AT 4.00 PM

**VENUE:** MAYOR'S CONFERENCE ROOM, TOWN HALL, BATH

ROAD, SLOUGH

**DEMOCRATIC SERVICES** 

**OFFICER:** 

**CLAIRE GRAY** 

(for all enquiries) (01753) 875120

## NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

RUTH BAGLEY
Chief Executive

2, 25. B.

## **NOTE TO MEMBERS**

This meeting is an approved duty for the payment of travel expenses.

**AGENDA** 

PART 1

AGENDA REPORT TITLE PAGE WARD

Apologies for absence.

**ITEM** 



| AGENDA<br>ITEM | REPORT TITLE                                      | <u>PAGE</u> | <u>WARD</u> |
|----------------|---|-------------|-------------|
| 1.             | Minutes of the last meeting held on 9th July 2008 | 1 - 6       |             |
| 2.             | Matters Arising                                   |             |             |
| 3.             | Grammar School Admissions                         |             |             |
| 4.             | DCSF Admissions Consultation                      | 7 - 60      |             |
| 5.             | Dates of Future Meetings                          |             |             |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for furthers details.

Minicom Number for the hard of hearing – (01753) 875030

